## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: March 26, 2004

Attorney Docket No.: 119269

# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

COMMUNICATION SYSTEM

By (Inventors):

Hiroshi MORISAKI

$\boxtimes$	Formal drawings (Figs. 1-15; 13 sheets) are attached.		
	Use Figure for front page of Publication.		
$\boxtimes$	A Declaration and Power of Attorney is filed herewith.		
	This application claims benefit of Provisional Application No filed		
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)		
$\boxtimes$			
	The executed Assignment is filed herewith.		
$\boxtimes$	An Information Disclosure Statement is filed herewith.		
	Entitlement to small entity status is hereby asserted.		
$\boxtimes$	A Preliminary Amendment is filed herewith.		
$\square$	Priority of foreign applications No. 2003-092432 filed March 28, 2003 in Japan and No. 2003-092433		

2003 in <u>Japan</u> is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign applications is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	24 - 20	= 4*			
INDEP CLAIMS	4 - 3	= 1*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

\* If the difference is less than zero, enter "0".

## **SMALL ENTITY**

#### RATE **FEE** <u>OR</u> \$ 385 <u>OR</u> \$ 9 = <u>OR</u> x \$ х 43 = OR \$ + 145 =<u>OR</u> **TOTAL** OR

OTHER THAN A **SMALL ENTITY** 

RATE	FEE		
	\$	770	
x 18	\$	72	
x 86	\$	86	
+ 290	\$		
TOTAL	\$	928	
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Check No. 152548 in the amount of \$928.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

.*[*01/ff Registration No. 27,075

Joel S. Armstrong Registration No. 36,430

JAO:JSA/emt

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